

Health and Adult Social Care Overview and Scrutiny Committee

Agenda

Date: Thursday, 8th September, 2016
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 1 - 4)

To approve the minutes of the meeting held on 6 July 2016.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

For requests for further information

Contact: Mark Nedderman

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E-Mail: mark.nedderman@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **Ambulance Services Review**

To review response to the NWAS Ambulance Service Review (report to follow)

7. **Redesigning Adult and Older Peoples Mental Health Services** (Pages 5 - 14)

To consider a report of Cheshire and Wirral Partnership NHS Foundation Trust (CWP)

8. **CAMHS and the Procurement around Primary Mental Health Services**

Eastern Cheshire CCG to provide an update.

9. **Scrutiny Protocol** (Pages 15 - 28)

To consider a revised protocol.

10. **Work Programme** (Pages 29 - 36)

To review the current Work Programme